

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-3503(A32737)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-3503 APPLICATION/CLAIM NO.: A32737 CERT. NO.: a837

CHANGES: a6938 Cert. 837 (Issued:)

OWNERSHIP*****

NAME: Jeffery D. and Margaret O. Cooper
ADDR: 43663 West 10000 South
Payson UT 84651
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 02/20/1961|PRIORITY: 02/20/1961|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/19/1961|PROOF DUE:
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:08/19/1966|CERT/WUC: 02/13/1975|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [51-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.0125 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 143 ft W 2031 ft from E4 cor, Sec 07, T 9S, R 2E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 94 to ft. YEAR DRILLED: 1972 WELL LOG? Yes WELL ID#: 33665

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 229807.

IRRIGATION: Beneficial Use Amt: 0.25 acres of the Group Total of 0.9 PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 10.0000 PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 07 T 9S R 2E SLBM * 0.9000 0.9000
In addition to the water rights in this group, water was also supplied to the place of use
described by this group by the following company(ies):
Strawberry High Line Canal Company

PLACE OF USE for STOCKWATERING*****

NORTH-WEST~ NORTH-EAST~ SOUTH-WEST~ SOUTH-EAST~
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 07 T 9S R 2E SLBM * : : : * * : : : * * : : : * * X: : : *
*****E N D O F D A T A*****